

UNIMPROVED CAMPING AND RV PARKING
AVAILABLE ON CLUB GROUNDS.

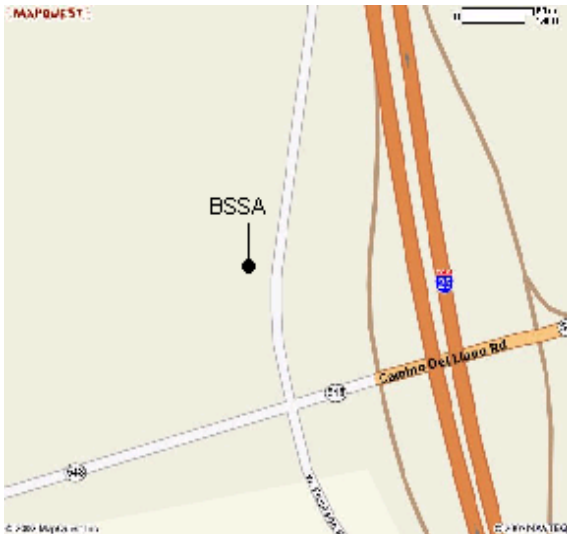
LA MIRADA RV PARK
LOCATED JUST SOUTH OF CLUB
PHONE: 505-864-3002

LOCAL MOTELS

HILL TOP CAMP GROUNDS	505-861-5000
COMFORT INN	505-865-5100
BEST WESTERN	505-861-3181

FOR MORE INFORMATION CONTACT
JERRY WRIGHT 505-859-8172

BELEN SHOOTING SPORTS TRAP CLUB IS
LOCATED ABOUT 1 MILES WEST OF BELEN
JUST OFF I-25. TAKE CAMINO DEL LLANO
EXIT # 191, WEST TO THE FRONTAGE ROAD,
THEN NORTH ON FRONTAGE ROAD TO CLUB
ENTRANCE.



Belen Shooting Sports Association
P O Box 282
Belen, NM 87702

BELEN SHOOTING SPORTS ASSOCIATION



INVITES YOU TO SHOOT
APRIL SHOOT
300 REGISTERED
TARGETS

APRIL 7, 2019

JACKPOT

FIRST, MIDDLE AND LAST 50 HANDICAP
TARGETS

\$1,148.00 **\$523.00** **\$978.00**

FIRST **MIDDLE** **LAST**

TO WIN JACKPOT YOU MUST SHOOT
50 STRAIGHT ON FIRST, LAST OR MIDDLE 50
OF HANDICAP EVENT. YOU WIN 50% OF
ABOVE AMOUNT.

MUST ENTER JACKPOT OPTION.

GENERAL INFORMATION

This is an invitational tournament and the management has used reasonable care in preparing the program. The management reserves the right to change, modify or alter this program at their discretion, and further reserves the authority to reject, refund or disqualify any contestant who in their judgment interferes with the safe conduct or sportsmanship of the tournament.

Orange targets will be used and traps will be set or adjusted by club or shoot officials only.

Limited factory ammunition available on the grounds.

Two or more must shoot in a class or category to be eligible for trophies.

Juniors and Sub-Juniors will receive half price targets if no options are played.

Food and refreshments will be available.

Ties in options will split monies.

This certifies that the Belen Shooting Sports Assn. has been authorized to hold a registered Trap Shoot at Belen, NM on April 7, 2019. The Amateur Trapshooting Assn. Rules will govern this shoot and the scores will be included in the official record.

HARASSMENT OR ABUSE OF TRAP OR SHOOT PERSONNEL WILL RESULT IN DISQUALIFICATION. BSSA WILL NOT BE RESPONSIBLE FOR ACCIDENTS OR LOSS OF PROPERTY.

\$3.00 ATA DAILY FEE AND \$4.00 NMSTA DAILY FEE WILL BE CHARGED.

SHOOT OFFS, IF NECESSARY, WILL BE HELD AFTER EVENT III.

**SUNDAY
APRIL 7, 2019**

9:00 A.M.

******* EVENT 1 *****
50 PAIR DOUBLES TARGETS
CLASSES AA, A, B, C, D**

TARGETS AND TROPHIES \$32.00
PURSE (LEWIS PURSE) \$10.00
CLASS PURSE (OPEN 60-40) \$10.00
\$4.00 EACH ENTRY PLACED IN CLASS POT AND PAID TO WINNER EACH CLASS.

******* EVENT 2*****
100 16 YARD TARGETS
CLASSES AA, A, B, C, D**

TARGETS AND TROPHIES \$32.00
LEWIS PURSE (3 CLASSES) \$10.00
CLASS PURSE (OPEN 60-40) \$10.00
\$4.00 EACH ENTRY PLACED IN CLASS POT AND PAID TO WINNER EACH CLASS.

******* EVENT 3*****
100 HANDICAP TARGETS
19-21.5 22-24.5 25-27**

TARGETS AND TROPHIES \$32.00
HANDICAP PURSE (LEWIS) \$10.00
YARDAGE PURSE (60-40) \$10.00
JACKPOT FIRST, MIDDLE, LAST 50 \$15.00
\$4.00 EACH ENTRY PLACED IN A POT AND PAID TO WINNER OF EACH YARDAGE GROUP, 19-21.50, 22-24.5 25-26

We will also shoot Big 50's on the last Sat. of each month.
March, 30 April 27, May 18, July 27, Aug, 31, Sept.
28 and Oct. 26.

We Thank you for shooting with us and wish you all GOOD LUCK!!!!!!

NEXT SHOOT JUNE 15-16, 2019

GENERAL CLASSIFICATION

CLASSIFICATION WILL BE BASED ON OFFICIAL AVERAGES & KNOWN ABILITY. SHOOTERS WITH NO ESTABLISHED AVERAGE WILL BE PLACED IN NOT LESS THAN CLASS B AND NOT LESS THAN THE 20 YARD LINE IN HANDICAP.

LADIES AND JUNIORS WITH NO ESTABLISHED AVERAGE WILL BE PLACED IN NOT LESS THAN CLASS C AND NOT LESS THAN THE 19 YARD LINE.

DOUBLES CLASSIFICATION

CLASS AA	93% AND OVER
CLASS A	89% AND UNDER 93%
CLASS B	85% AND UNDER 89%
CLASS C	78% AND UNDER 85%
CLASS D	UNDER 78%

SINGLES CLASSIFICATION

CLASS AA	97% AND OVER
CLASS A	94% AND UNDER 97%
CLASS B	91% AND UNDER 94%
CLASS C	88% AND UNDER 91%
CLASS D	UNDER 88%

LEWIS PURSE

THE LEWIS PURSE WILL CONSIST OF 3 LEWIS CLASSES IN EACH EVENT.

IT IS BASED UPON THE NUMBER OF ENTRANTS AND SCORES SHOT.

ALL PURSES AND OPTIONS ARE NON-COMPULSORY.

SQUADDING

Please call Penny Weber at 505-243-3453 to presquad by 6:00 p.m. April 4, 2019.