

TRAP & FIELD®

TROPHY REPORT FORM

(If handwritten, please print)

Club name Albuquerque Trap Club Club city & state Abq NM
Name of shoot Monthly Date 3-25-18
Reporter's name, address Jamie Anderson PO Box 3246 Abq NM 87109
Contact phone, e-mail 505 573 5557 jamieanderson 77 at 44 400
SINGLES _____ Number of entries 15 Date of event 3-25-18

Name of trophy winner(s) Indicate co-winners	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner _____				
Runnerup _____				
Class AAA _____				
Class AA <u>Jamie Anderson</u>	<u>NM</u>	<u>97</u>	<u>25,25</u>	<u>Doug Doornan 25,24</u>
Class A <u>Russell Burton</u>	<u>NM</u>	<u>97</u>		
Class B <u>Nib Grelle</u>	<u>NM</u>	<u>94</u>	<u>24,24</u>	<u>Collin Brandl 24,23</u>
Class C <u>Al Osmon</u>	<u>NM</u>	<u>96</u>		
Class D <u>Reese Jackson</u>	<u>NM</u>	<u>78</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran _____				
Senior Vet _____				
Other (specify) _____				

HANDICAP (Include yardage shot from) _____ Number of entries 8 Date of event 3-25-18

Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)

Name of trophy winner(s) Indicate co-winners

Winner _____

Runnerup _____

Yardage-group winners (indicate yardage covered in each grouping)

<u>18-21.5</u>	<u>Collin Brandl</u>	<u>NM</u>	<u>92</u>	
<u>22-24.5</u>	<u>Russell Burton</u>	<u>NM</u>	<u>92</u>	
<u>25-27</u>	<u>Dennis Martinez</u>	<u>NM</u>	<u>93</u>	<u>24 Jamie Anderson 21</u>

Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____
 Sub-Junior _____
 Junior Gold _____
 Sub-Veteran _____
 Veteran _____
 Senior Vet _____
 Other (specify) _____

DOUBLES _____ Number of entries 8 Date of event 3-25-18

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A Dennis Martinez NM 93

Class B Jamie Anderson NM 86

Class C Ernie Walker NM 87

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (specify) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to sthurau@shootata.com Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.
 Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286